



Association of the United States Army  
**USA Security and Defense Pavilion**  
2018 SOFEX | May 7 – 10  
King Abdullah Airbase | Amman, Jordan

**Exhibitor onsite contacts | Booth Information | Freight Forwarder Information**

COMPLETED FORM MUST BE RETURNED BY **April 10** TO: LexaLynn Hooper | [LHOOPER@AUSA.ORG](mailto:LHOOPER@AUSA.ORG)

**ON-SITE CONTACT INFORMATION**  
*(if different than signed contract)*

COMPANY NAME: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ON-SITE POC: \_\_\_\_\_

ARRIVAL DATE: \_\_\_\_\_

ON-SITE PHONE: \_\_\_\_\_

**STAND INFORMATION**

**RAW STAND DETAILS: This information is mandatory and due to SOFEX and AUSA by **April 10****

STAND #: \_\_\_\_\_

DATE OF STAND BUILD: \_\_\_\_\_

SERVICE CONTRACTOR POC: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

HAVE YOU ORDERED ELECTRICITY? YES \_\_\_ NO \_\_\_

**HANGING SIGN:**

WILL YOU HAVE A HANGING SIGN? YES \_\_\_ NO \_\_\_

IF SO, PLEASE PROVIDE THE DIMENSIONS:

HANGING HEIGHT: \_\_\_\_\_

**GES SHELL SCHEME:**

Please indicate if you will be ordering any of the following extra items:

FURNITURE PACKAGE A or B: \_\_\_\_\_

GRAPHICS: \_\_\_\_\_

EXTRA BUILD: \_\_\_\_\_

LABOR: \_\_\_\_\_

CARPET: \_\_\_\_\_

AUDIO VISUAL: \_\_\_\_\_

**FREIGHT FORWARDER**

WHAT COMPANY ARE YOU USING TO SHIP YOUR FREIGHT? \_\_\_\_\_

FREIGHT FORWARDER POC: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Please adhere closely to the shipping dates to ensure your delivery arrives to your stand on time.

**QUESTIONS?** Please contact [LexaLynn Hooper](mailto:LexaLynn.Hooper@AUSA.org), Manager, International Programs, AUSA, at 703-907-2666.