



# REGISTRATION FORM



**AUSA 294th Institute of Land Warfare Breakfast**  
14 February 2017 • AUSA Conference & Event Center • Arlington, VA

**REGISTRATION CUT-OFF DATE: 9 FEBRUARY 2017**

Name: (including rank) \_\_\_\_\_

Badge Name: (include rank if desired) \_\_\_\_\_

Organization/Command: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**REGISTRATION FEE:** (Fee includes parking)

**Payment Received:**

- Military/Government Personnel  \$0\*
- AUSA Sustaining Member  \$50

Registration Fee: \$ \_\_\_\_\_

\*Military & Government personnel must still register to receive a badge

**PAYMENT:**

- Check enclosed – Payable to AUSA
- American Express
- MasterCard
- VISA

Card Number: \_\_\_\_\_ MO. \_\_\_\_\_ YR. \_\_\_\_\_ Card Number: \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Card Holder's Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**FEBRUARY SPONSOR:**

## Booz | Allen | Hamilton

**CANCELLATIONS:** Refunds will be made for those registrants who **cancel in writing prior to COB 9 February 2017**. Substitutions may be made by faxing the name, title, address and phone number of the replacement, along with the original registrant's name, to (703) 243-2589 or by email to awilliams@ausa.org. On-site substitutions will be accepted with proper documentation. **No refunds for cancellations after 9 February 2017.**

Americans With Disabilities Act (ADA): Check here  if you need special arrangements.

**FAX with credit card number to (703) 243-2589 or MAIL with check payable to:**

Association of the United States Army  
ATTN: Industry Affairs Registration  
2425 Wilson Boulevard, Arlington, VA 22201-3326