



Dear AUSA Corporate Member and Friend:

We are excited to announce that the 2017 Fall Golf Outing for the Association of the US Army - Arsenal of Democracy Chapter will be held at Gowanie Golf Club, 24770 South River Road, Harrison Township, Michigan on 25 September 2017. Register early to ensure your place and government nominee is secured. The day's events will include a continental breakfast, at 9:00AM, shot gun start 10:00AM and lunch on the course. Golf will be followed by a dinner, prizes and camaraderie among the industry, Army, and National Guard community of eastern Michigan

Registration Details:

Registration Payment Deadline: **15 September 2017 (Outing slots will be prioritized on a first come/paid in full basis)**

To Register: By Constant Contact: [inserthttp://conta.cc/2ueBphk link](http://conta.cc/2ueBphk)

To Register: By mail:

- a. Mail checks and registration to: Mike and Linda Bracket, 44260 Cadburry, Clinton TWP, MI 48038
- b. Make checks payable to: AUSA / Arsenal of Democracy Chapter

To Register: By E-Mail:

- a. E-Mail your registration form to: dougelyea@gmail.com
- b. Mail registration checks payable to AUSA/ Arsenal of Democracy Chapter to: Mike and Linda Bracket, 44260 Cadburry, Clinton TWP, MI 48038

Corporate Foursome Registration: \$500.00

1. Teams must be purchased as a foursome. Contractors may register up to 4 teams.
2. Each foursome is "**LIMITED**" to two (2) corporate players. Please provide names and contact information for government/military candidates/nominees, per the registration form, that the AUSA Golf Committee can invite.

Individual Corporate Member Registration: \$250.00

1. Individual AUSA Chapter members may register as a single player. The golf committee will assign you to a team for the outing. Please use two lines (yourself and nominee) of the corporate foursome registration section.
2. Please provide the name and contact information for the government/military candidate/nominee, per the registration form, that the AUSA Golf Committee can invite.

The Cost Includes the Following:

- Continental Breakfast, On Course Lunch, Dinner, and Beverages tickets on the Course
- Green Fee, Power golf Cart
- Prizes
- There is a CASH BAR at dinner

Hole Sponsorship: \$100.00 per hole

- Printed 18"x24" sign with corporate name and logo
- Signs placed on one of the tee boxes
- Corporations must provide company logo in JPEG format with sponsorship payment NLT 9 September 2017 other sponsorships are available see sponsorship letter.

Prize Donations: Donation of prizes is always welcome and encouraged. Bring your donations to the event and you will be recognized at the award ceremony following completion of dinner. Please inform a member of the golf committee of your donation and/or make sure your prize is clearly labeled to ensure recognition. The number of outing prizes is solely based on the donations of corporations.

Additional agenda items at the outing will include: prizes for winning teams, prizes for closest to the pin, a raffle, 50/50, and of course.....mulligans to help improve the team score.

Thank you for supporting the 2017 AUSA Arsenal of Democracy Golf Outing and your continued support of the chapter. This event and others like it provide the chapter with the means to support OUR Army, OUR Soldiers and their families throughout the year.

We look forward to seeing you and your team on 25 September, 2017 at Gowanie Golf Club.

Doug Relyea
Golf Committee Chairman
Arsenal of Democracy Chapter, AUSA

Outing Notes:

1. The Players form list must be **COMPLETELY** filled out to include phone and e-mail.
2. **“Contractors are Restricted”** from contacting the nominees for the invitation to the outing. Only the Chapter Golf Outing Committee can extend invitations to government personnel – per DoD Directive 5500.7 and implementing regulations. The assignment of guests to foursomes will be made by the Golf Committee on a random basis.
3. Golf Club “Rules and Regulations” are detailed below. The Club has a “No Metal” spike policy as well as dress code restrictions.

GOLF COURSE NOTES:

1. **DRESS CODE:** Appropriate golf course attire should be worn by all players. No jeans.
2. **ETIQUETTE:** Proper etiquette must be maintained at all times. Ball marks on greens must be repaired and divots replaced. Golf carts should be driven on the rough or remain on the cart path where available. Any player that does not abide by these rules may be asked to leave the golf course.
3. **CLUB POLICIES:** No outside coolers of any kind are permitted on the golf course. All food and beverage consumed at our facility must be purchased from the Club.
4. Gowanie is located at 24770 South River Road, Harrison Township, MI 48045
5. **Players are responsible for any and all damages that are caused by them during the outing. This includes but not limited to damage to golf carts and property.**

2017 Association of the US Army - Arsenal of Democracy Chapter Fall Golf Outing

Date: 19 June 2017

Outing registration open until 10 June 2017

- **Registration By Mail:** Send registration and payment to: **Mike and Linda Bracket, 44260 Cadbury, Clinton TWP, MI 48038**
- **E-Mail Registration:** Send registration to: dougrelyea@gmail.com Make checks payable to: **AUSA / Arsenal of Democracy Chapter**

Must have e-mail address and phone number of each player !!!!! This is the only way that the AUSA Invitation Committee can contact the government nominees

FOURSOME #1: (For Corporate player names, PLEASE include First, Last, and Middle Initial)

1. _____
Corporate Player's Full Name Player's E-mail Address Player's Phone Number

2. _____
Corporate Player's Full Name Player's E-mail Address Player's Phone Number

3. Name of Government Nominee & Contact Info: _____

4. Name of Government Nominee & Contact Info: _____

FOURSOME #2: (For Corporate player names, PLEASE include First, Last,

1. _____
Corporate Player's Full Name Player's E-mail Address Player's Phone Number

2. _____
Corporate Player's Full Name Player's E-mail Address Player's Phone Number

3. Name of Government Nominee & Contact Info: _____

4. Name of Government Nominee & Contact Info: _____

Sponsorship Sign: \$100 _____ Company Name: _____ (Need JPEG of Company logo)

Point of Contact

Phone Number

E-mail Address