**FIRST MILITIA CHAPTER AUSA**

**2019 SCHOLARSHIP PROGRAM APPLICATION**

# Applicant’s Full Name Date of Birth (MM/DD/YYYY) Email Street Address City State Zip Phone #

**College (Accepted or Attending)**

**(Circle one of the choices above) (Name of College or University)**

# College Street Address College City State Zip Phone # I am an AUSA member or I am a family member of

**(Circle one of the choices above) (Name of Sponsor who is an AUSA member)**

# Sponsor Rank Military Service Affiliation (Active Duty, FLARNG, USAR, ROTC, Other) Sponsor Address Sponsor City State Zip Phone # AUSA Member Number Expiration Date

**(Applications will not be processed without an AUSA membership number of member or Sponsor)**

# Application Documents: Please attach the following to this completed application.

## Personal Essay (500 words or less): “Describe your long term goals and explain how a college degree will help you accomplish them”

1. **Letter of Recommendation: Academic, Extra‐curricular, or Community Service**
2. **Personal Accomplishments Sheet: Complete the personal accomplishments sheet**
3. **Certified Copy of latest High School or College Transcript to include ACT/SAT score.**
4. **College or University Acceptance Letter or letter of current enrollment.**

**Mail application packets to:**

**Robert F. Ensslin Armory**

**C/O CPT Roye Locklear**

**Recruiting & Retention 2305 State Road 207**

**Saint Augustine, FL 32086-9369**

**Or email to:**

[**roye.locklear.mil@mail.mil**](mailto:roye.locklear.mil@mail.mil)

**No Later Than 30 JUN 2017**

**Applications will be ranked on: Academic Accomplishments Extra‐Curricular Activities Community Service Personal Essay**

**Scholarships are competitive, not all applicants will receive a Scholarship!**

Application deadline is 30 June 2019. All acceptable applications will be reviewed by the First Militia Chapter Scholarship Selection Committee. The decision of the Scholarship Selection Committee is final. Recipients will be notified of their selection no later than the last

week of July 2019. The FMC will present the scholarships during the August 2019 General Membership Meeting.

Return this form along with the “Applicant Accomplishments” worksheet and other required documentation using mail or email. Applications must be **postmarked** or emailed no later than 30 June 2019.

Only applications received at the address or email address above by 30 June 2019 will be considered. Applicants are STRONGLY ENCOURAGED to contact CPT Roye Locklear at (904)823‐0375 prior to close‐ of‐business 30 June 2019 to verify the committee’s receipt of application. If you have questions, please call (904)823‐0375 or email [roye.locklear.mil@mail.mil](mailto:roye.locklear.mil@mail.mil)

## CERTIFICATION

**I hereby certify, to the best of my knowledge, that all information submitted as part of my application is both complete and correct. The essay was completed by me without assistance. I authorize the FMC AUSA to post my name and photo on any publicized news media.**

**Signature** **Date**

2