



**BRAXTON BRAGG CHAPTER AUSA  
2022 SCHOLARSHIP APPLICATION  
P. O. BOX 70036, FOR BRAGG, NC 28307**

Applicant's Full Name \_\_\_\_\_ Email \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Phone # \_\_\_\_\_

College \_\_\_\_\_ Accepted \_\_\_\_\_ Attending) \_\_\_\_\_  
(Name of College or University)

College Street Address \_\_\_\_\_ College City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

I am an AUSA member \_\_\_ or I am an \_\_\_ immediate family member of \_\_\_\_\_

Sponsor Rank (Optional) \_\_\_\_\_ Military Unit (Optional) \_\_\_\_\_

Sponsor Address \_\_\_\_\_ Sponsor City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Phone # \_\_\_\_\_

AUSA Member Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

(Applications will not be processed without an AUSA membership number of member or their sponsor)

Application Documents: Please attach the following to this completed application.

(1) Personal Essay (500 words or less): **“What do you consider to be the single most important societal problem? Why?”**

(2) Letters of Recommendation (1 each): Academic, Extra-curricular, Community Service

(3) Personal Accomplishments Sheet: Complete the personal accomplishments sheet

(4) Certified Copy of latest High School or College Transcript to include ACT/SAT score.

(5) College or University Acceptance Letter or letter of current enrollment.

**\*\* Scholarships are intended to support tuition costs and will not be awarded to applicants that have received full scholarships/awards that pay for their tuition and fees.**

**The complete application packet, with documents listed above, must be received or post marked not later than May 1, 2022. Mail Application packet to:**

**Braxton Bragg Chapter AUSA  
Attn: Gary Kirschenman  
Post Office Box 70036  
Fort Bragg, North Carolina 28307**

**Applications will be ranked on:**

**Academic Accomplishments  
Extra-Curricular Activities  
Community Service**

**Scholarships are competitive, not all applicants will receive a Scholarship!**

**Application Questions or Coordination: Gary Kirschenman (910) 396-3755**