FORT LEONARD WOOD

ASSOCIATION of the UNITED STATES ARMY (AUSA), CHAPTER 5501

2021 SCHOLARSHIP APPLICATION

The Fort Leonard Wood Association of the United States Army (AUSA), Chapter 5501 is offering four $500.00 one-time scholarships. The guidelines for these scholarships are:

Applicants must be a member, spouse, or child of a member of the Fort Leonard Wood AUSA Chapter 5501.

Applicants must be accepted into a technical school, a 2-year or 4-year college/university accredited program.

Applicants may be pursuing any area of study.

Applications must be received by 31 March 2021. Applications must be mailed to the following address:

AUSA

ATTN: Trudy Dils, Scholarship Committee

106 Ella Street

Waynesville, MO 65583

For additional information please call (573) 528-0510.

**FORT LEONARD WOOD AUSA CHAPTER 5501**

**SCHOLARSHIP APPLICATION**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_Male \_\_\_\_\_Female \_\_\_\_\_Single \_\_\_\_\_Married**

**What technical school/college/university are you planning on attending?**

**Have you been accepted to this technical school/college/university? \_\_\_\_Yes\_\_\_\_No**

**Will you be attending as a fulltime student? \_\_\_\_\_Yes \_\_\_\_No**

**School:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If awarded this scholarship, what is the address of the Financial Office of the technical school/college/university that this scholarship would be mailed to:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student ID Number of the technical school/ college/university you will be attending (if known): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Are you graduating with A+ certification? \_\_\_\_\_\_\_\_\_Are you planning on using**

**your A+ certification? \_\_\_\_\_\_\_Intended major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Do you have a legal guardian/parent/spouse that is active or retired military? Name of legal guardian/parent/spouse: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Which branch of service? \_\_\_\_\_\_\_\_\_Are they a current AUSA Member? \_\_\_\_\_\_\_\_\_**

**AUSA Membership ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Do you have a legal guardian/parent/spouse who is a member of AUSA (non-military)? Name of legal guardian/parent/spouse: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

**If so what chapter do they belong to? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_AUSA Membership ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**You may join AUSA at** [**www.ausa.org**](http://www.ausa.org)**, reference Chapter 5501.**

**Social Security Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent(s), Legal Guardian(s), Spouse: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**In the space provided please indicate your family adjusted gross income from last year’s tax return.**

**\_\_\_Under $15,000 \_\_\_$15,000 to $20,000 \_\_\_$20,000 to $25,000**

**\_\_\_$25,000 to $30,000 \_\_\_$30,000 to $35,000 \_\_\_$35,000 to $50,000**

**\_\_\_Over $50,000**

**Total number of family members living at home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of dependents in your household including yourself: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Children: \_\_\_\_\_\_\_\_\_\_\_\_ Ages: \_\_\_\_\_\_\_ Number attending college: \_\_\_\_\_\_**

**Other financial considerations which need to be noted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Application pages should be in this order:

1. Cover Page
2. Application
3. What honors and awards have you received (high school and community)?
4. What clubs, high school activities and community organizations have you been a part of and what office(s) you held, if any.
5. Please tell us about your employment history. If you are currently employed, how many hours do you work and where.
6. Please tell us about your community service/volunteer history, if any.

1. Write an essay (no less than 500 words) that answers the following question: “How has the COVID Pandemic influenced your decision about higher education?” Include in the essay your reasons for applying for this scholarship and a description of your financial need. Please feel free to provide any information about yourself that the scholarship committee should consider.
2. If you are currently a student please provide three letters of recommendation, two must be from teachers who know you well and one from a member of the community. If you are a spouse of a service member or civilian, please provide three letters of recommendation from people who know you well. If you are a service member, please provide two letters of recommendation from any members of your chain of command and one letter from any member of the community who knows you well.
3. Transcripts, including class rank, GPA and ACT or SAT score.