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**Association of the United States Army Job Fair**

**Employer Table Reservation Form**

**for 16 Sept 2020**

**10:00 AM – 2:00 PM**

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PRICE**

( ) AUSA National Partners and Community Partners – **Member Price: $150**

( ) **Non-Member Price: $325,** includes a $175 2-member Community Partner Membership with AUSA

( ) Add Tablecloth: $16.50 cleaning fee (tablecloths are optional)

**Total: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Table Selection: Provide your top 3 choices (first in/first served):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IMPORTANT: Your table won’t be reserved until payment is received. Please call Susan Rubel on 703-907-2642 with your credit card payment information (AMEX, MasterCard or VISA).**

Americans with Disabilities Act (ADA): Check here ( ) if you need special arrangements

Included

* One table and 2 chairs
* Electric drop and WiFi Connection
* Use of breakout rooms for interviews
* Parking for **1 Vehicle** (we are convenient to the Courthouse Metro stop from Orange or Silver lines)
* Light breakfast and lunch for employers
  + Table Size: 60” L x 30” W (some tables may be 90” L x 30” W)
* Pre-event storage of materials. Ship to AUSA Job Fair, 2425 Wilson Blvd., Arlington, VA 22201.
* On site advertising (pending logo permission)

**-OVER-**

Limitations

* One pull-up banner is OK
* Table décor is ok
* No backdrops or very large signage

**Important Note: Employers must stay through the duration of the event – no early dismantling.**

Logo

Please send your company logo to [srubel@ausa.org](mailto:srubel@ausa.org) for use on onsite video screen and job seeker registration page:

* + Raster logo, transparent PNG, 600 x 600
  + Vector Logo, AI/EPS/SVG, 600 x 600

**RELEASE AND PERMISSION TO USE**

**COMPANY LOGO OR TRADEMARK & PHOTOGRAPH AND VIDEO RELEASE**

The Company, by and through its undersigned authorized representative, hereby gives permission for the Association of the United States Army (AUSA) to publish and/or use its company logo or registered mark for all purposes connected with AUSA’s Job Fair. It is understood that AUSA may use said logo or mark for pre- and post-advertising on media channels relating to AUSA, including but not limited to the [www.ausa.org](http://www.ausa.org) website, AUSA app, social media, and printed media. AUSA may use the Company’s logo or mark for these purposes without further permission or acquiescence by the Company and the Company hereby releases AUSA from all liability relating to the publication or use of the logo/mark.

I hereby give my consent to the Association of the United States Army (AUSA) to photograph, film, videotape, and then use, reproduce, and publish said images taken of me/and or my company during the AUSA Job Fair. I agree that photographs/negatives, film, or videotapes thereof shall constitute the sole property of AUSA, with full right of disposition in any manner whatsoever, including the right to publish on related promotional materials. I hereby release AUSA and their legal representatives and assigns from any and all claims whatsoever in connection with the use, reproduction, and publication of the images thereof.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email to Susan Rubel at** [**srubel@ausa.org**](mailto:srubel@ausa.org)